

Laughlin Town Advisory Board

February 26, 2019

MINUTES

| Board Members: | Gina Mackey – Chair Kathy Ochs – Vice Chair James Maniaci | Nile Smith Kathleen Whitehead |
|----------------|---|----------------------------------|
| Secretary: | Tammy Harris, (702) 298-0828 tammy.har | ris@clarkcountynv.gov |
| Town Liaison: | Dr. Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov | |

I. Call to Order by Chair Gina Mackey, Invocation led by Doug Westley, Pledge of Allegiance by James Maniaci.

The meeting was called to order at 1:30 p.m.

- II. Public Comment None
- III. Approval of agenda for February 26, 2019, and hold, combine or delete any items (For possible action)

Moved by: James Maniaci Action: Approved 5-0

- IV. Informational Items: None
- V. Planning & Zoning:

1. DR-19-0080-AQUARIUS GAMING, LLC:

DESIGN REVIEWS for the following: 1) modifications to an existing freestanding sign; and 2) increase the area for animated signs in conjunction with the Aquarius Resort Hotel on 17.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, 370 feet north of Bruce Woodbury Drive (alignment) within Laughlin. (For possible action) To the BCC 03/20/19

Richard Purvis Account Executive with YESCO, and Sean Hammond, General Manager of Aquarius Hotel and Casino presented the site plans and picture of the new sign.

One resident Robert Bilbray spoke in favor of the new signage.

Kathy Ochs stated it would be a positive improvement and possibly set precedence for other casinos to update older signage.

James Maniaci asked about the brightness of the lights and how much brighter than the ambient lighting it currently has now. According to Mr. Purvis there is only a 10 percent difference in the brightness which should not be a factor.

The board was in unison with the support of the signage.

James Maniaci motioned to approve the new signage with staff recommendations; Nile Smith seconded the motion for approval. Upon a voice vote motion passed 5-0.

- VI. General Business: None
- VII. Public Comment: None
- VIII. Next Meeting Date: March 12, 2019
- IX. Adjournment: 1:45 p.m.

These minutes are in draft form and will be formally approved at the March 12, 2019 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 9, 2019, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to: http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx